

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	Name Of the School	EXCELLENCE PUBLIC SCHOOL, BHOPAL
2	Affiliation No. (If Applicable)	
3	School Code (If Applicable)	
4	Complete Address with Pin Code	PLOT NO. 1 BAGMUGALIA EXTENSION BHOPAL 462043
5	Principal Name & Qualification	MRS. SHASHI BALA GUPTA M.A. B.Ed.
6	School Email Id	excellencepublicschool697@gmail.com
7	Contact Details (Landline/Mobile)	9826930818 / 8827394774

B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS (PDF LINK)
1	Copies Of Affiliation/Upgradation Letter and Recent Extension of Affiliation	Click Here
2	Copies Societies/Trust/Company/Registration/Renewal Certificate	Click Here
3	Copy Of No Objection Certificate (NOC) Issued by the State Govt./UT	Click Here
4	Copies Of Recognition Certificate Under RTE Act, 2009	Click Here
5	Copy Of Valid Building Safety Certificate as Per National Building Code	Click Here
6	Copy Of Valid Fire Safety Certificate Issued by Competent Authority	Click Here
7	Copy Of Self-Certification Submitted by The School for Affiliation/Upgradation/Extension of Affiliation.	Click Here
8	Copies Of Valid Water, Health, And Sanitation Certificates	Click Here

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPLE. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

		(PDF LINK)
1	Fee Structure of The School	Click Here

2	Annual Academic Calendar	Click Here
3	List Of School Management Committee (SMC)	Click Here
4	List Of Parents Teachers Association (PTA) Members	Click Here
5	Last Three-Year Result Of The Board Examination	NIL

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	–	–	–	-
2	2024	–	–	–	-
3	2025	–	–	–	–

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	–	–	–	-
2	2024	–	–	–	-
3	2025	–	–	–	–

D. STAFF (TEACHING)

S.NO.	INFORMATION	NUMBER/STRENGTH	DETAILS
1	PRINCIPAL	01	MRS. SHASHI BALA GUPTA M.A. B.Ed.
2	TOTAL NO. OF TEACHERS	14	
	• PGT	Nil	
	• TGT	07	
	• PRT	07	
3	TEACHERS SECTION RATIO	1:2	
4	DETAILS OF SPECIAL EDUCATOR	01	MISS. NANDINI YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 01	MISS. MOHINI YADAV MR. SURENDRA YOGI

E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3899.61
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	8 X 6 SQ.MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 X 6 SQ.MTR
4	NO. AND SIZE OF LIBRARY (IN SQ MTR)	14 X 8 SQ.MTR
5	INTERNET FACILITY (YES/NO)	Yes
6	NO. OF GIRLS TOILETS	09
7	NO. OF BOYS TOILETS	18
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING INFRASTRUCTURE	